



KALAMAZOO CONSERVATION DISTRICT

May 15th, 2026

Board Meeting Agenda

KCD Office – 5950 Portage Rd. Suit B, Portage, MI 49002

Working with our community to protect, conserve, and restore the natural resources of Kalamazoo County!

1 – CALL TO ORDER

2 – ROLL CALL: Directors present:

Directors absent:

Also present:

3 – CONSIDER APPROVAL OF May 15th, 2026, BOARD MEETING AGENDA:

Approval of Agenda movement carried by __, seconded by __; Voice Vote: Y N Motion:

4 – CONSIDER APPROVAL OF April 10th, 2026, KCD BOARD MEETING MINUTES:

Approval of Meeting Minutes for March 20th, 2026, movement carried by __, seconded by __; Voice Vote: Y N Motion:

5 – PUBLIC COMMENTS:

6 - TREASURER REPORT:

Review and approve all April 2026:

- Balance Sheet (QBD+QBO)
- Profit & Loss Summary (QBD+QBO+YTD)
- Deposits Summary
- Bills Summary
- Payroll Summary
- Reconciliation & Bank Statement

Movement to approve April's Treasurer Report carried out by __, seconded by __. Voice Vote: Y N Motion:

7 - TECHNICAL REPORTS:

- KCD DM Report– Chandra Kinney, District Manager
- MDARD Partner Report – Jack Knorek, MDARD Regional Coordinator
- ~~NRCS Report – Di'Shun Melbert, District Conservationist~~
- CTAP Report – James Benjamin, MAEAP Technician
- ~~USDA NRCS Soil Con Report – Celina Robinson; Soil Conservationist~~
- CTAI Report – Allison Marshall, CTAI Technician (BCD/KCD/NRCS)
- ~~BCK CISMA – Sara Hutteman, Invasive Species Coordinator~~
- Produce Safety – Patrick Gordon, Produce Safety Technician
- Forestry Assistance Program Report – Ben Savoie; Regional Forester

8 - OLD BUSINESS:

- Millage Discussion
- Incubator Farmer Summer Intern

- Tree Sale
- Mushroom 102 Course

9 - NEW BUSINESS:

- NACD Summer Conference in GR July 17th-22nd
- World Migratory Bird Day Celebration
- Third Annual Kalamazoo River Clean Up

10 - PUBLIC ACTS & NOTICES:

- 39-1401 Indian Point-Richland
- (SSR) 10167-20263-57

11 - DIRECTOR COMMENTS:

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12 - ADJOURNMENT

Movement carried by __, seconded by __; Voice Vote: Y N Motion:

➤ NEXT MEETING – 8 AM on June 19th, 2026, at the KCD office!!!

X: _____ **Date of Approved Minutes:** _____